PTO/SB/21 (08-00) # pe a plus sign (+) inside this box → + Approved for use through 10/31/2002. OMB 0651-0031 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Undetthe Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **Application Number** 10/605,531 **TRANSMITTAL** Filing Date 10/06/2003 **FORM First Named Inventor** JONSSON (to be used for all correspondence after initial filing) Group Art Unit 3746 **Examiner Name GARTENBERG** Total Number of Pages in This Submission Attorney Docket Number 07589.0135.PCUS00 ENCLOSURES (check all that apply) **Assignment Papers** After Allowance Communication to Fee Transmittal Form (for an Application) Group Appeal Communication to Board of Fee Attached Proposed Amended Drawings Appeals and Interferences Appeal Communication to Group Amendment / Response Licensing-related Papers (Appeal Notice, Brief, Reply Brief) Petition Proprietary Information After Final Affidavits/declaration(s) Status Letter Petition to Convert to a Provisional Application Declaration/Power of Attorney -Other Enclosure(s) Extension of Time Request **Revocation of Prior Powers** (please identify below): Form PTO-2038; Certificate of Terminal Disclaimer Mailing; and Postcard. Express Abandonment Request Request for Refund ☐ Information Disclosure Statement CD, Number of CD(s) Certified Copy of Priority Remarks Document(s) Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm NOVAK DRUCE, LLP Tracy W. Druce Individual name 10/13/2004 Date **CERTIFICATE OF MAILING** I hereby certify that this correspondence and any attachments referred to herein are being deposited with the United States Postal Service with sufficient postage as first class mail in and envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: 10/13/2004. Typed or printed name **Daniel Hernandez** Signature Date 13 OCT 2004

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